



**Turner USD Grant Approval Form**  
*To be submitted with Grant Application*

1. Person(s) Filing for Grant: Scott Hughes

Application:

2. Building/Department: THS / CTE

☒ New

3. Phone Number: 913-288-3359

☐ Renewal

4. Email: Hughess@turnerusd202.org

☐ Continuation

5. Grant Title: Building Science Symposium Series Supporting the Trades

6. Granting Agency: KC BS and Beer Society

7. Grant Website: <https://bsandbeerkc.org/introduction>

8. Grant Period: 05 / 01 / 202 (start date)  
05 / 01 / 202 (end date)

9. Grant Summary:

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10. Required Matching Fund: ☐ Yes ☒ No

If yes, list name of party agreeing to match funds and the amount required.

Name: \_\_\_\_\_

Amount: \_\_\_\_\_

Additional Notes:

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**Required Signatures**

Building Principal Signature: [Signature] Date: 5 / 5 / 25

Applicant Signature: [Signature] Date: 5 / 5 / 25

Supervisor of Business Services: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Asst. Superintendent of Student Services: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Board of Education President: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_